



**CHARLES CITY COUNTY**  
CHARLES CITY, VIRGINIA 23030

**AGENDA**  
**October 25, 2022**  
**6:00 pm**

**BOARD OF SUPERVISORS**

**WILLIAM COADA**  
**CHAIR**  
DISTRICT TWO  
**BYRON M. ADKINS, SR**  
**VICE-CHAIR**  
DISTRICT THREE  
**GILBERT SMITH**  
**MEMBER**  
DISTRICT ONE

**MICHELLE G. JOHNSON**  
COUNTY ADMINISTRATOR

---

**10900 Courthouse Road Charles City, Virginia 23030 Government Administration Building**

**1. Call to Order/Pledge of Allegiance**

**2. Adoption of Agenda**

**3. Consent Agenda**

- a.) Approval of Board of Supervisors Meeting Minutes, September 27, 2022
- b.) Jacobs Invoice for Services through October 17, 2022
- c.) Appropriations for November 2022

**4. Presentations**

- a.) VDOT Monthly Reports (October) (Mr. Marshall Winn)
- b.) Department Highlights Finance (Abbey Pemberton)
- c.) Introduction of Helpdesk Technician, Mr. Ishaun Chaudhary (Wendy Johnson)

**5. Public Comment Period**

**6. Appointments**

- a.) District I Appointments (Mr. Gilbert Smith)
- b.) District II Appointments (Mr. William Coad
- c.) District III Appointments (Mr. Byron M. Adkins, Sr)

**7. County Administrator Update**

- a.) Virginia Department of Emergency Management (VDEM) Performance Grant Program
- b.) Sheriff Department FY23 PSAP Grant Awards
- c.) Bike Race Ordinance (Sands Anderson, Jesse Bausch)
- d.) EDA Transfer (Michelle Johnson)
- e.) Bruce Howard Contract (Michelle Johnson)
- f.) Roxbox Contract (Michelle Johnson)
- g.) Sheriff Bowman Request (Michelle Johnson)
- h) Henderson Meeting: 4:00 p.m. November 22, 2022
- i.) Vision 2040 (under separate cover)
- j.) Upcoming Events (under separate cover)

**8. Public Comment Period**

**9. Board of Supervisors Directives and Comments**

**10. Executive Session**

**The Board of Supervisors will adjourn until Tuesday, November 22, 2022**

**\*\*\* Agenda is subject to change\*\*\***

