



CHARLES CITY COUNTY
CHARLES CITY, VIRGINIA 23030

AGENDA
March 22, 2022
6:00 pm

BOARD OF SUPERVISORS

WILLIAM COADA
CHAIR
DISTRICT TWO
BYRON M. ADKINS, SR
VICE-CHAIR
DISTRICT THREE
GILBERT SMITH
MEMBER
DISTRICT ONE

MICHELLE G. JOHNSON
COUNTY ADMINISTRATOR

10900 Courthouse Road Charles City, Virginia 23030 Government Administration Building

1. Call to Order/Pledge of Allegiance

2. Adoption of Agenda

3. Consent Agenda

- a.) Approval of Board Meeting Minutes February 22, 2022
- b.) Approval of Work Session Meeting Minutes, March 2, 2022
- c.) Approval of Joint Meeting Minutes School Board & Board of Supervisors, March 9, 2022
- d.) Approval of Electoral Board Meeting Minutes, March 10, 2022
- e.) CH2M Hill Invoice for Services through February 17, 2022
- f.) Appropriations for April 2022

4. Presentations

- a.) VDOT Monthly Reports (March) (Mr. Marshall Winn)
- b.) School Board Budget Presentation (Dr. Daphne Joppy)
- c.) Redistricting (Ms. Michelle Johnson)
- d.) Flood Zone Ordinance (Gary Mitchell)
- e.) Special Presentation (Michelle Johnson) (under separate cover)
- f.) Special Presentation (Michelle Johnson) (under separate cover)

5. Public Comment Period

6.) Public Hearing

- a.) SUP-01-2022- Application for a special use
- b.) RZ-01-2022- Application to rezone General Business
- c.) RZ- 02-2022- Application to rezone General Business

7. Appointments

- a.) District I Appointments (Mr. Gilbert Smith)
- b.) District II Appointments (Mr. William Coad)
- c.) District III Appointments (Mr. Byron Adkins)

8. County Administrator Update

- a.) Older Americans Month 2022 Proclamation Request (Michelle Johnson)
- b.) Vision 2040 (Michelle Johnson)

- c.) FY23 School Budget Lump Sum (Michelle Johnson)
- d.) CARES Update (Abbey Pemberton)
- e) Reassessment Update (Michelle Johnson)
- f.) Retail Strategies (Michelle Johnson)
- g.) Upcoming Events (under separate cover)

9. Public Comment Period

10. Board of Supervisors Directives and Comments

11. Executive Session

The Board of Supervisors will adjourn until Tuesday, April 26, 2022

***** Agenda is subject to change*****

