

Charles City County

Board of Supervisors Meeting

Board of Supervisors
Mr. Byron Adkins, Sr.
Mr. Michael Hill
Mr. Ryan Patterson

County Administrator
Ms. Michelle Johnson



Regular Monthly Board of Supervisors Meeting Agenda

Date:	09/24/2024
Call To Order	Chairman of the Board
Pledge of Allegiance	Please stand
Adoption of Agenda	Board of Supervisors-Motion for approval

Consent Agenda

- a.) Approval of Regular Board of Supervisors Meeting Minutes August 27, 2024
- b.) Jacobs Invoice for services through September 17, 2024
- c.) Appropriations for September 2024

Presentations

- a.) VDOT Monthly Report for September 2024: Mr. Marshall Winn-***questions for VDOT please come to the podium***
- b.) McGriff Insurance Renewal
- c.) ThriveVA Domestic Violence Awareness Month Proclamation Presentation
- d.) AES Presentation (under separate cover)

e.) 2023 Economic Impact (**under separate cover**)

f.) Uriah Scott- Grave Marker Project (**under separate cover**)

Public Hearing

a.) C5, LLC

Public Comment Period (I)

Those commenting individuals have three minutes; as a group, they will have five minutes. The Board does not answer questions nor establish dialogue during the Public Comment period.** If you wish to fill out a Public Comment Form, please see Sheron Black, and you will have a response in seven to ten business days in the format you have chosen.

Appointments

District 1 Appointments: Mr. Ryan Patterson

District 2 Appointments: Mr. Michael Hill

District 3 Appointments: Mr. Byron M. Adkins, Sr.

County Administrator Report

<i>Topic</i>	<i>Presenter</i>
<i>a.) Parks & Recreation County Fair Sponsorship</i>	<i>Mrs. Christina Crawley-Jones</i>
<i>b.) Sheriff Department Donation</i>	<i>Mrs. Christina Crawley-Jones</i>
<i>c.) Crater Criminal Justice Academy Budget Amendment</i>	<i>Mrs. Christina Crawley-Jones</i>
<i>d.) Food Pantry Donation</i>	<i>Mrs. Christina Crawley-Jones</i>
<i>e.) Fire & EMS REPP Grant</i>	<i>Mrs. Christina Crawley-Jones</i>
<i>f.) Upcoming Events (under separate cover)</i>	<i>(Staff/Ms. Michelle Johnson)</i>

Public Comment Period (2)

Those commenting individuals have three minutes; as a group, they will have five minutes. The Board does not answer questions nor establish dialogue during the Public Comment period.** If you wish to fill out a Public Comment Form, please see Sheron Black, and you will have a response in seven to ten business days in the format you have chosen.

Board Directives and Comments

Executive Session

Adjourn until Tuesday, October 15, 2024@6:00 pm

What's Next	Dates & Locations
<i>Planning Commission Meeting</i>	Thursday, September 26, 2024 at 6:30 pm
<i>National Night Out</i>	Tuesday, October 1, 2024 at 5:00 pm
<i>Economic Development Authority Meeting</i>	Thursday, October 3, 2024 at 6:00 pm
<i>Community Meeting</i>	Thursday, October 10, 2024 at 6:30 pm
<i>Board Of Supervisors Work Session</i>	Tuesday, October 15, 2024 at 6:00 pm