

Charles City County

Board of Supervisors Meeting

Board of Supervisors
Mr. Byron Adkins, Sr.
Mr. Michael Hill
Mr. Ryan Patterson

County Administrator
Ms. Michelle Johnson



Regular Monthly Board of Supervisors Meeting Agenda

Date:	<i>05/28/2024</i>
Call To Order	<i>Chairman of the Board</i>
Pledge of Allegiance	<i>Please stand</i>
Adoption of Agenda	<i>Board of Supervisors-Motion for approval</i>

Consent Agenda

- a.) Approval of Regular Board of Supervisors Meeting Minutes 4/23/2024*
- b.) Jacobs Invoice for services through May 17, 2024*
- c.) Appropriations for April- June 2024*

Presentations

- a.VDOT Monthly Report for May 2024: Mr. Marshall Winn-***questions for VDOT please come to the podium****
- b.)WWBT Channel 12 Commercial (under separate cover)*

Public Hearing

a.) Trevor's Bend Rezoning

Public Comment Period (I)

Those commenting individuals have three minutes; as a group, they will have five minutes. The Board does not answer questions nor establish dialogue during the Public Comment period.** If you wish to fill out a Public Comment Form, please see Sheron Black, and you will have a response in seven to ten business days in the format you have chosen.

Appointments

District 1 Appointments: Mr. Ryan Patterson

District 2 Appointments: Mr. Michael Hill

District 3 Appointments: Mr. Byron M. Adkins, Sr.

County Administrator Report

<i>Topic</i>	<i>Presenter</i>
<i>a.) VTC Grant Approval</i>	<i>Mrs. Christina Crawley-Jones</i>
<i>b.) Visions Government Solutions(Page 87) (under separate cover)</i>	<i>Mrs. Christina Crawley-Jones</i>
<i>c.) Aid to Locality Grant</i>	<i>Mrs. Christina Crawley-Jones</i>
<i>d.)2024 County Fair Sponsorship</i>	<i>Mrs. Christina Crawley-Jones</i>
<i>e.) Photo Speed Camera in School Zone</i>	<i>Gary Mitchell</i>
<i>f.) Housing Bid Approval</i>	<i>Ms. Michelle Johnson</i>
<i>g.) FY25 Budget Approval</i>	<i>Ms. Michelle Johnson</i>
<i>h.) CSA Audit Results</i>	<i>Ms. Michelle Johnson</i>
<i>i.) Upcoming Events (under separate cover)</i>	<i>Staff/Ms. Michelle Johnson</i>

Public Comment Period (2)

Those commenting individuals have three minutes; as a group, they will have five minutes. The Board does not answer questions nor establish dialogue during the Public Comment period.** If you wish to fill out a Public Comment Form, please see Sheron Black, and you will have a response in seven to ten business days in the format you have chosen.

Board Directives and Comments

Executive Session

Recess until Tuesday, June 11, 2024@6:00pm

What's Next

Dates & Locations

Summer Concert Series	Sunday, June 2, 2024, at 5:00 pm
Clergy Dinner	Thursday, June 6, 2024, at 6:00 pm
EDA Meeting	Thursday, June 6, 2024, at 6:00 pm
<i>BOS Work Session</i>	<i>Tuesday, June 11, 2024 at 6:00 pm</i>
<i>Planning Commission Meeting</i>	<i>Thursday, June 13, 2024 at 6:30 pm</i>